

Test Booklet Code A

Test Booklet Ser No 100444

**MAI BHAGO ARMED FORCES PREPARATORY INSTITUTE
ENTRANCE EXAMINATION**

12 MAY 2019

Max.Marks: 400

Time 120 minutes

ROLL NO:-----

NAME:-----

SIGNATURE:-----

DATE/TIME:-----

INSTRUCTIONS FOR CANDIDATES

1. Before attempting the paper, carefully read all the Instructions & Examples given on Side 1 of Answer Sheet (OMR Sheet) supplied separately.
2. At the start of the examination, please ensure that all pages of your Test Booklet are properly printed; your Test Booklet is not damaged in any manner and contains 100 questions. In case of any discrepancy, the candidate should immediately report the matter to the Invigilator for replacement of the Test Booklet. No claim in this regard will be entertained at a later stage.
3. An **OMR Answer Sheet** is being provided separately along with this Test Booklet. Please fill up all relevant entries like Roll Number, Test Booklet Code etc in the spaces provided on the OMR Answer Sheet and put your signature in the box provided for this purpose.
4. Make sure to fill the correct Booklet Code on Side 2 of the OMR Answer Sheet. If the space for the Booklet Code is left blank or more than one Booklet Codes are indicated, it will deem to be incorrect Booklet Code & Answer Sheet will not be evaluated. The Candidate herself will be solely responsible for all the consequences arising out of any error or omission in writing the Test Booklet Code.
5. **This Test Booklet comprises 12 pages containing 100 questions in two Sections of 50 questions each. Section I includes questions on General English and Section II includes questions on General Awareness. A total of 120 minutes will be given to solve the Test Paper. No separate indication will be given with respect to any Section.** Against each question four alternatives (1), (2), (3), (4) are given, out of which only one is correct. Indicate your choice of answer by darkening the circle with **BLACK/BLUE pen** in the OMR Answer Sheet supplied to you separately. **Use of pencil is NOT ALLOWED.** More than one answers indicated against a question will be deemed as incorrect response.
6. The maximum marks are 400. Each question carries FOUR marks. Each right answer will carry four marks. **There will be NEGATIVE MARKING. One mark will be deducted for every wrong answer.**
7. Do not fold or make any stray marks on the OMR Answer Sheet. Any stray marking or smudge on the OMR Sheet will be taken as wrong answer. Any damage to OMR Answer Sheet may result in disqualification of the candidate.
8. On completion of the test, the candidate must hand over the OMR Answer Sheet to the invigilator on duty in the examination hall.
9. **Use of Mobile phone or any other similar electronic gadget is not permitted.**
10. All belongings must be kept outside the Examination Hall. Other than the Admit Card no other paper of any kind can be retained while taking the Test.

SECTION I: GENERAL ENGLISH, MAY 2019
(50 Questions – 200 marks; Minimum 50 Marks to Quality)

Directions for Questions 1 to 5. Read the given passage and answer the questions by ticking the correct option from the given options marked 1,2,3,4.

It has often been said that the scale of natural phenomena in India and her total dependence on the monsoon have helped to form the character of her people. Even today, major disasters such as flood, famine and plague are hard to check and in older times, their control was almost impossible. Many other ancient civilizations, such as those of the Greeks, Romans and Chinese had to contend with hard winters, which encouraged sturdiness and resourcefulness. India, on the other hand, was blessed by a bounteous nature, which demanded little of man in return for sustenance, but in her terrible anger could not be appeased by any human effort. Hence, it has been suggested that, the Indian character has tended to quietism, accepting fortune and misfortune alike without complaint.

1. The author's main argument is
 (1) Description of natural phenomena of India.
 (2) Unpredictability of Indian monsoon.
 (3) Correlation between the climate and the character of the inhabitants of a region.
 (4) Hardships caused by natural calamities.
2. Which one of the following civilizations did not have to face hardships due to bad winter?
 (1) Indian (2) Chinese (3) Greeks (4) Romans
3. The expression 'India, on the other hand, was blessed by a bounteous nature' means.
 (1) Indian soil is fertile
 (2) India is a land of flora and fauna
 (3) Indian people have been rewarded more generously by nature in proportion to their efforts.
 (4) Indian soil is suited for growing a variety of crops.
4. Which trait of Indian character has been formed by the monsoon?
 (1) Fatalism (2) Sturdiness (3) Asceticism (4) Stoicism
5. Which one of the following is the correct statement?
 (1) No human effort can calm down fury of Nature.
 (2) Nature doesn't show its fury at all.
 (3) Nature demands a lot more care from man to sustain itself.
 (4) Nature only brings destruction to the mankind.

Directions for Questions 6,7 & 8. From the four options given, choose the word closest in meaning to the given word:-

6. Insolvent
 (1) Rich (2) Poor (3) Bankrupt (4) Nonchalant
7. Indefatigable
 (1) Tired (2) Tireless (3) Brave (4) Skilful
8. Scintillating
 (1) Fascinating (2) Unforgettable (3) Beautiful (4) Sparkling

Directions for Questions 9 & 10. From the four options given, choose the word which is antonym to the given word.

9. Deplorable
 (1) Commendable (2) Miserable (3) Equitable (4) Desirable
10. Paucity
 (1) Surplus (2) Presence (3) Appointment (4) Retention

Directions for Questions 11, 12, 13, 14.

11. (1) Inert
12. (1) Paucity
13. If phones (1) To be n
14. Our politi (1) Absur

Directions for numbered 'a' :umbled and helps to form

5. (a) Ga (P) fo (Q) it (R) t (S) s (b) r (1)
6. (a) (F) (C) (1)
- 7.
- 18.

Directions for Questions 11 & 12. From the given four options choose the word different in meaning from the other three similar words.

11. (1) Inert (2) Motionless (3) Immobile (4) Agile
 12. (1) Paucity (2) Inadequacy (3) Shortage (4) Surfeit

Directions for Question 13 & 14. From the given four options, choose the option closest in meaning to the part of sentence printed in bold.

13. If phones again, I am going to give him a piece of my mind. **Set B - 14)**
 (1) To be nice to him (2) To take advantage of him (3) To scold (4) To support him
 14. Our politicians are often in a **Catch-22** situation.
 (1) Absurd (2) Dangerous (3) Hopeful (4) Depressive

Directions for Questions 15, 16, 17 & 18. In the given questions first and the last part of a sentence are numbered 'a' and 'b' respectively and printed in bold. The balance sentence is split into four parts, are jumbled and marked P, Q, R and S. From the four options given, choose the correct combination that helps to form a meaningful sentence.

15. (a) **Gandhiji wanted the Congress Party**
 (P) for he knew that
 (Q) its' usefulness and would merely be
 (R) to be disbanded on Independence
 (S) after that, the party had outlived
 (b) **used by some politicians for their own ends.**
 (1) PSQR (2) QSPR (3) RPSQ (4) SQPR
16. (a) **India has been a land**
 (P) but in the sense that learning has always been very highly valued
 (Q) not indeed in the sense that education has been universal
 (R) and the learned man has been held in higher esteem
 (S) of learning throughout the ages
 (b) **than the warrior or the administrator.**
 (1) QPSR (2) RQPS (3) SQRP (4) SRQP
17. (a) **Hope springs eternally in the heart of man**
 (P) but hope is everlasting
 (Q) love, friendship and youth perish
 (R) it is nursed by the glorious elements of nature
 (S) man drives hope from nature in his gallant struggle after some noble ideal
 (b) **This is the central idea of the Poem.**
 (1) QPRS (2) SRQP (3) RSQP (4) QPSR
18. (a) **A ceiling on urban property**
 (P) no mill- owner could own factories or mills or plants
 (Q) and mass circulation papers
 (R) would mean that
 (S) no press magnate could own printing presses
 (b) **since their value would exceed the ceiling fixed by the Government.**
 (1) QSRP (2) RPSQ (3) SRPQ (4) QPSR

Directions for Questions 19, 20 & 21. Fill in the blanks with suitable alternatives from the four options under each sentence.

9. I hope you vividly remember the premier of the film when _____ were present in the hall.
 (1) I, my wife and you (2) my wife, I and you (3) my wife, you and I (4) you, I and my wife

20. If you had attended the meeting, you _____ a great deal.
 (1) could benefit (2) would benefit (3) benefitted (4) would have benefitted

21. _____, I would help all the poor people.
 (1) if I am rich (2) if I was rich (3) if I were rich (4) in case I am rich

Directions for Questions 22, 23 and 24. In the given questions, the sentences are divided into four parts marked 1,2,3 & 4. One of the parts may have a grammatical error. Pick out the part that has an error. Pick option 4 if there is no error.

22. In most villages / the roads are rough / isn't it? / no error.
 (1)1 (2)2 (3)3 (4)4

23. I have seen him / going to the theatre/ with his friends yesterday evening. / No error
 (1)1 (2)2 (3)3 (4)4

24. Emphasis on quality of life ensures/ for the health and happiness/ of every individual/ No error.
 (1)1 (2)2 (3)3 (4)4

Directions for Questions 25 to 29. Read the passage and answer the questions by ticking the correct option from the given options marked 1,2,3 & 4.

It is no doubt true that, we cannot go through life without sorrow. There can be sunshine without shadow. We must not complain that roses have thorns but, rather be grateful. We must expect much sorrow and suffering. Yet, it is certain that no man was ever discontented with the world who did his duty in it. The world is like a looking glass; if you smile, it smiles, if you frown, it frowns back. Always try then, to look at the bright side of things. There are some persons whose very presence seems like a ray of sunshine and brightens the whole room. Life has been described as a comedy to those who think and a tragedy to those who feel.

25. The author says that we cannot go through life without sorrow because,
 (1) It is our fate
 (2) We are always discontented
 (3) Life is a tragedy
 (4) Human life is very complex

26. According to the author, no man can be discontented with the world if he
 (1) Is determined to be happy
 (2) Is sincere in discharging his duties
 (3) Has a healthy attitude to life
 (4) Likes Sunshine

27. The expression 'Life is a tragedy to those who feel' means that it is a tragedy to those who
 (1) Think about the world
 (2) Believe in fate
 (3) Do not understand the world
 (4) Are sensitive and emotional

28. The author says, " There are some persons whose very presence seems like a ray of sunshine and brightens the whole room". The reason for this is that, they
 (1) Have the capacity to love
 (2) Talk more of roses and less of thorns
 (3) Are happy and spread happiness
 (4) Look good and behave well

29. What is the author's message in this passage?
 (1) Look at the bright side of things
 (2) Our existence is so complex
 (3) The world is a looking glass
 (4) Expect much sorrow and suffering

Directions for Questions 30 to 32. In the following questions, sentences are given with blanks to be filled in with an appropriate word (s). Four alternatives are suggested for each question. Choose the correct alternative out of the four.

- | | |
|-----|--|
| 30. | The girl is wise _____ age.
(1) than her (2) for her (3) despite her (4) is her |
| 31. | Satish was endowed _____ a natural talent for music.
(1) in (2) by (3) for (4) with |
| 32. | I want to study Geology now for I _____ Zoology for the last three years.
(1) am studying (2) have been studying (3) had studied (4) had been studying |

Direction for Question 33 & 34. In the given questions, a group of words is given that can be substituted by a single word. From the four different options numbered 1,2,3 and 4 choose the most appropriate option

- | | |
|-----|--|
| 33. | An uncivilized person is called
(1) Altruist (2) Barbarian (3) Audacious (4) Lascivious |
| 34. | That Which can't be corrected
(1) Indivisible (2) Incurable (3) Incurable (4) Invincible |

Directions for Questions 35,36,37,38 & 39. In the given passage, few words have been left out and numbered 35,36,37,38 & 39. Read the passage and understand what it is about. Then fill in the blanks with the help of the alternatives given.

Any person with a grievance 35 a bank may himself or 36 an authorized representative 37 a complaint in 38 to the Banking Ombudsman within 39 jurisdiction the branch or bank is located.

- | | |
|-----|--|
| 35. | (1) against (2) upon (3) of (4) with |
| 36. | (1) otherwise (2) rather (3) reliving (4) through |
| 37. | (1) write (2) build (3) fabricate (4) make |
| 38. | (1) bringing (2) lodging (3) sending (4) writing |
| 39. | (1) whose (2) fixed (3) that (4) which |

Directions for Questions 40 to 43. In these questions four alternatives are given for the meaning of the given idiom/ phrase. Choose the alternative which best expresses the meaning of the idiom/ phrase.

- | | |
|-----|--|
| 40. | At ones' wits' end
(1) To understand thoroughly (2) To be puzzle
(3) To be a stupid person (4) To behave irrationally |
| 41. | To face the music
(1) To enjoy the music (2) To bear the consequences of your doings
(3) To live in a pleasant atmosphere (4) To have a difficult time |
| 42. | To mince words
(1) To make matters difficult (2) To win over people
(3) To be blunt or straight forward (4) To talk in an indirect way |
| 43. | Not to care a hoot
(1) Free minded (2) Not caring anything
(3) Very introspective (4) Diligent |

Directions for Questions 44 & 45. In the following questions, groups of four words are given. In each group, one word is correctly spelt. Find the correctly spelt word.

44. (1) Survilance (2) Surveillance (3) Surveliance (4) Surveilliance

45. (1) Hemorrhage (2) Haemorrhage (3) Haemorrhage (4) Hemmorphage

Directions for Questions 46 to 48. Fill in the blanks with suitable preposition from the options numbered 1, 2, 3 & 4 given below each question.

46. Rana Pratap was blind _____ one eye.
(1) in (2) with (3) of (4) for

47. Sunita decided to set _____ sometime every day for prayers
(a) aside (2) in (3) up (4) on

48. I must dispense _____ your services
(1) of (2) in (3) at (4) with

Directions for Questions 49 & 50. For sentences given below compare the italicized part of each sentence with the option 1, 2, 3 & 4 given below and choose the option, which is an improvement upon the italicized part. Choose option 4 if no improvement is required.

49. He was asked *to arbitrate with* two merchants in a dispute.
(1) to arbitrate between (2) to arbitrate at (3) to arbitrate (4) no improvement

50. If he *had* time, he will call you
(1) would have (2) would have had (3) has (4) no improvement

SECTION II: GENERAL AWARENESS, MAY 2019
(50 Questions – 200 marks; Minimum 50 Marks to Quality)

In each

numbered

each upon

51.	Which of the following is not the merit of the Presidential System? (1) Permanent Government (3) Limited Representation	(2) Confirmation in policies (4) Government by experts
52.	Who became the first woman to reach the summit of Mount Everest, and the first woman to ascend all Seven Summits by climbing the highest peak on every continent? (1) Junko Tabei (3) Santosh yadav	(2) Bachendri Pal (4) Premlata Agarwal
53.	First Women External Affair Minister of India was: (1) Sushma Swaraj	(2) Jayalalitha (3) Pratibha Patil (4) Indira Gandhi
54.	Who was the Viceroy of India during Swadeshi Movement? (1) Lord Curzon (2) Lord Irwin	(3) Lord Willingdon (4) Lord Lansdowne
55.	India's first ever police museum will be established in which city? (1) Chennai (3) Nagpur	(2) Delhi (4) Kolkata
56.	Pappu Karki the popular Kumaoni folk singer had passed away. He was native of ____. (1) J&K (3) Uttarakhand	(2) Himachal Pradesh (4) Assam
57.	Which country will host the 45th G7 summit in 2019? (1) Italy (2) Germany	(3) France (4) Canada
58.	Parthem (Jayakwadi) Hydroelectric Project completed with the help of Japan is on which river? (1) Ganga (2) Cauvery	(3) Godawari (4) Mahanadi
59.	%age irrigated land in India is approximately-----. (1) 45 (2) 65	(3) 35 (4) 25
60.	Southernmost tip of peninsular India that is Kanyakumari is-----. (1) North of tropic of Cancer (3) South of Capricorn	(2) South of Equator (4) North of Equator
61.	What is Yarlung Tsangpo river known as in India? (1) Ganga (2) Indus	(3) Brahmaputra (4) Mahanadi
62.	Who among the following can remove the Governor of a state? (1) Legislative Assembly (3) President	(2) Parliament (4) Supreme Court
63.	Which gas is popularly known as Laughing Gas? (1) Sulphur Dioxide (2) Nitrous Oxide	(3) Ozone (4) Hydrogen
64.	Which crop requires water logging for cultivation? (1) Paddy (2) Barley	(3) Wheat (4) Cotton
65.	What is the purest form of Iron? (1) Iron Ore (2) Wrought Iron	(3) Steel (4) None of the given options
66.	In Vedic period which was the most popular assembly in which women enjoyed equal status with men? (1) Sabha (2) Samiti	(3) Gana (4) Vidatha

67.	Which was the first country to print books? (1) China (2) USA (3) UK (4) India	82.	wh by F (1)
68.	Consider the following pairs: (1) Rohtang pass : Himachal Pradesh (2) Zojila pass : Sikkim (3) Sela pass : Arunachal Pradesh Which of the pairs given above is / are correctly matched? (1) 1 only (2) 1 & 2 (3) 1 & 3 (4) 1, 2 & 3	83.	UJ (1) (3)
69.	The border of West Bengal touches which of the following states? (1) Sikkim (2) Meghalaya (3) Arunachal Pradesh (4) Assam Select the correct answer using the code given below: (1) 1,2 & 4 (2) 1 & 4 (3) 2, 3 & 4 (4) 1,2,3 & 4	84.	W (1) (2) (3) (4)
70.	Alluvial Soil is usually: (1) Rich in nitrogen (2) Poor in humus (3) Highly fertile (4) Easy to plough Which of the statements given above is/are correct? (1) 1,2 & 4 (2) 2,3 & 4 (3) 1,3 & 4 (4) 1,2 & 3f	85.	V T (1)
71.	Both Tea and Coffee are grown in which of the following regions of India? (1) Sub- Himalayan (2) Eastern Ghats (3) Brahmaputra valley of Assams (4) Western Ghats	86.	
72.	Who was the fourth Sikh Guru? (1) Guru Ram Das (2) Guru Gobind Singh (3) Guru Arjan Dev (4) Guru Har Rai	87.	
73.	_____ is an instrument used to measure electric current. (1) Voltmeter (2) Galvanometer (3) Durometer (4) Dosimeter	88.	
74.	What is the meaning of the motto 'Citius, Altius, Forius' of the Olympic Games? (1) Faster, Higher, Stronger (2) Citadel, Attitude, Fortitude (3) Civility, Attainment, Fortune (4) Quicker, Heavier, Taller	89.	
75.	Which colour is in the centre of the Rainbow? (1) Red (2) Yellow (3) Green (4) Violet	90.	
76.	Where is Indira Point, the Southernmost point of land in the territory of India, situated? (1) Lakshadweep (2) Andaman and Nicobar Islands (3) Tamil Nadu (4) None of the above	91.	
77.	At the time of independence, who was the president of Indian National Congress? (1) Mahatma Gandhi (2) Jawaharlal Nehru (3) Sardar Patel (4) J.B. Kripalani	92.	
78.	Who wrote the patriotic song 'Saare Jahan Se Achcha'? (1) Rabindranath Tagore (2) Bankim Chandra Chatterjee (3) Muhammad Iqbal (4) Kavi Pradeep	93.	
79.	In the context of the Indian defence, what is 'Dhruv'? (1) Aircraft- carrying warship (2) Missile-carrying submarine (3) Advanced light helicopter (4) Intercontinental ballistic missile		
80.	In an equilateral triangle, how many sides are equal? (1) Two (2) All (3) None (4) Not Fixed		
81.	How many states have initiated Janani Suraksha Yojana? (1) 20 (2) 19 (3) 10 (4) All States and UTs		

82. Which country is an integral part of India's 'Look East, Link West' policy according to a statement by Prime Minister Narendra Modi?
 (1) USA (2) France (3) Germany (4) Canada

83. UJALA scheme is related to?
 (1) LED bulbs distribution (2) Solar Panel distribution
 (3) LPG cylinder distribution (4) None of the above

84. What is the full form of AMRUT?
 (1) Atal Mission for Rejuvenation and Urban Transformation
 (2) Additional Mission for Rejuvenation and Urban Transformation
 (3) Atal Mission for Recycle and Urban Transformation
 (4) None of the above

85. Which portal has been created which will serve as the National Digital Infrastructure for Teachers?
 (1) Margdarshan (2) Diksha Portal (3) Shikshak (4) None

86. If English alphabet is reversed, which letter is 5th at Right of 12th letter from Right?
 (1) R (2) P (3) G (4) Q

87. If $72 \times 96 = 6927$ & $58 \times 87 = 7885$ then what is 79×86 ?
 (1) 7689 (2) 8976 (3) 6897 (4) 6978

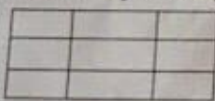
88. If MADRAS can be written as ARSARS, how can ARKOWAM be written?
 (1) ROAAKNM (2) ROAKANM (3) ROAKNNM (4) ROKANAM

89. In certain code COMPUTER is written as RFUVQNPC, how is MEDICINE written in same code
 (1) EOJDEJFM (2) MFEJDJOE (3) MFEDJJOE (4) EOJDJEFM

90. Choose the word which is least like the others in the group.
 (1) Mechanic (2) Engineer (3) Mason (4) Architect

91. If today is Wednesday, what will be the day after 94 days?
 (1) Monday (2) Wednesday (3) Friday (4) Sunday

92. If 1st October is Sunday what will 1st November be?
 (1) Wednesday (2) Friday (3) Sunday (4) Monday

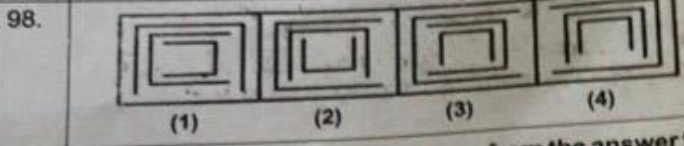
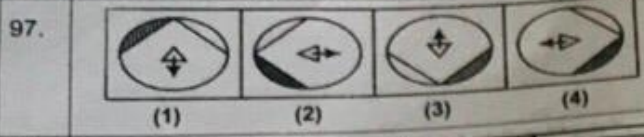
93. How many rectangles are there in the following diagram?

 (1) 14 (2) 28 (3) 27 (4) 36

94. If 'red' is called 'blue', 'blue' is called 'green' is called 'yellow', 'yellow' is called 'white' and 'white' is called 'orange', then what is the colour of 'national flag', in middle line?
 (1) yellow (2) green (3) orange (4) black

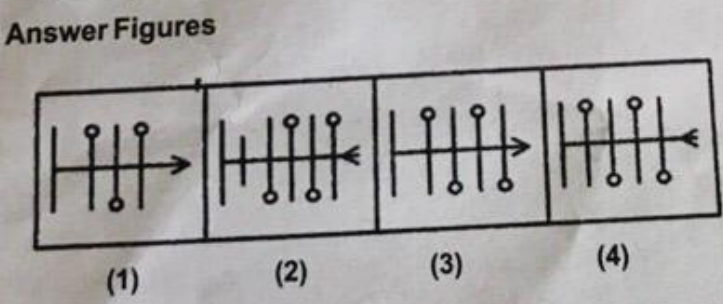
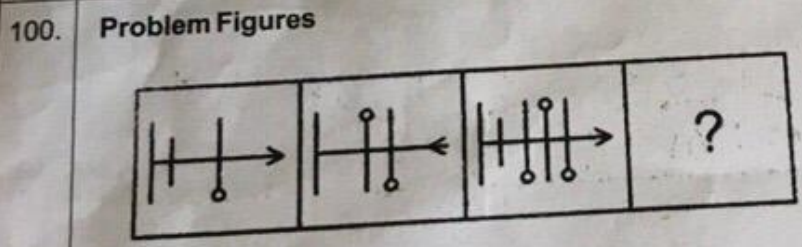
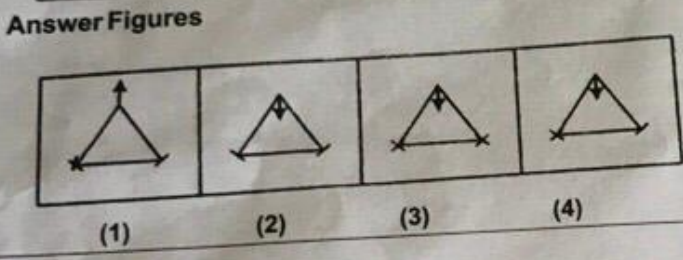
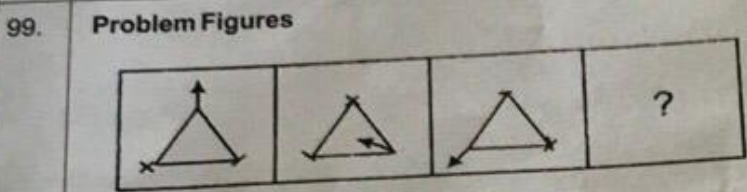
95. Find the next element in the sequence B, C, D, F, G, H, J, _____
 (1) K (2) L (3) M (4) N

96. A boy running towards South turns to his Right and runs. Then, he turns to his Right and finally to his Left. Towards which direction is he running now?
 (a) East (b) West (c) South (d) North

Directions (Q. Nos. 97- 98) In each of the problems, out of four figures three are similar in a certain manner. Choose the figure which is different from others.



Directions (Q. Nos. 99 - 100) Which figure from the answer figures will come in place of question mark (?) in the following questions?



ANSWER KEY SET (A)

English Answer Key			GK Answer Key		
Q	Ans	Remark	Q	Ans	Remark
1	3		51	3	
2	1		52	1	
3	3		53	4	
4	4		54	1	
5	1		55	2	
6	3		56	3	
7	2		57	3	
8	4		58	3	
9	1		59	3	
10	1		60	4	
11	4		61	3	
12	4		62	3	
13	3	(D)	63	2	
14	1		64	1	
15	3		65	2	
16	4		66	4	
17	3		67	1	
18	2		68	3	
19	3		69	2	
20	4		70	2	(D)
21	3		71	4	
22	1		72	1	
23	1		73	1	(D)
24	2		74	1	
25	4		75	3	
26	2		76	2	
27	4		77	4	
28	3		78	3	
29	1		79	3	
30	2		80	2	
31	4		81	4	
32	2		82	1	
33	2		83	1	
34	2		84	1	
35	1		85	2	
36	4		86	3	
37	4		87	3	
38	4		88	1	
39	1		89	4	
40	2	(D)	90	1	
41	2		91	4	
42	3	(D)	92	1	
43	2		93	4	
44	2		94	3	(D)
45	3		95	1	
46	1		96	2	
47	1		97	4	
48	4		98	4	
49	1		99	4	
50	3		100	4	